

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>DEC 23 2010</u>
Returned to applicant for correction	_____
Corrected application filed	Map filed _____

The applicant Park Cattle Company (now known as Edgewood Companies)
1300 Buckeye Road, Suite A of Minden
Street Address or PO Box City or Town
Nevada 89423 hereby make(s) application for permission to change the
State and ZIP Code

☐ Point of diversion ☒ Place of use ☐ Manner of use ☐ of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 54189

1. The source of water is Lake Tahoe
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.33 c.f.s., 59.9 acre-feet/year
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Quasi-Municipal
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
NW¼NW¼ Section 27. (Extended into Lake Tahoe), T.13N., R.18 E., MDB&M, or at a point from which the NE corner of said Section 27 bears North 86°22' East, a distance of 4748.0 feet.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Please see attached sheet.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Lot 4 and portions of Lot 3 and S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 22; S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, portion NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26; NE $\frac{1}{4}$, Lot 1, all portions of Lot 2 and N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 27 located within the boundaries of Nevada, all in T.13N., R.18 E., MDB&M

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing pump station, automatic controls, 2 - 1.125 MG storage tanks, transmission lines and distribution system, together with new 10" distribution main with appurtenances to serve expanded place of use.

12. Estimated cost of works \$375,000

13. Estimated time required to construct works Less than 12 months

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 20 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This application is filed to expand the place of use to include the portions of the Van Sickle Bi-State Park that are located in the state of Nevada. In addition, facilities necessary to provide fire flows only to the California portion of this Bi-state Park will also be serviced by this application.

16. Miscellaneous remarks:

randerson@ROAnderson.com

E-mail Address

775.782.2322

Phone No.

Ext.

Robert O. Anderson, P.E., WRS, CFM

Type or print name clearly

Signature, applicant or agent

R.O. ANDERSON ENGINEERING, INC.

Company Name

P.O. Box 2229

Street Address or PO Box

Minden, NV 89423

City, State, ZIP Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Revised 07/09

\$200 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

WITHDRAWN BY AGENT

DEC 28 2010

P.E.

STATE ENGINEER

Permit No's: 53657-58, 54187-89 and 54203
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DESCRIPTION PROPOSED PLACE OF USE

Section 22, T.13N., R.18E., M.D.M.

BEGINNING at a point on a line between Sections 22 and 27 which bears WEST, 221.94 feet from corner to Section 22, 23, 26 and 27, running thence North 61°00' West along a fence 4273.93 feet;
 thence North 89°53'30" West to the high water line of Lake Tahoe;
 thence Southerly along the high water line of Lake Tahoe to the section line between Sections 22 and 27;
 thence EAST along line between Sections 22 and 27, 3741.36 feet to POINT OF BEGINNING (all distances are more or less).

Section 26, T.13N., R.18E., M.D.M.

S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; also a portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

BEGINNING at a point on a line between Sections 26 and 27 which bears SOUTH, 123.02 feet, more or less, from corner to Sections 22, 23, 26 and 27, running thence South 61°00' East, 1509.93 feet, more or less, to eastern line of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26;
 thence SOUTH, 472.98 feet to SE corner of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26;
 thence North 89°40' West, 1320 feet, more or less, to SW corner of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26;
 thence NORTH along line between Sections 26 and 27, 1196.98 feet to POINT OF BEGINNING.

TOGETHER WITH all that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 26 situate in Douglas County, Nevada lying northerly of the Nevada-California State Line.

Section 27, T.13N., R.18E., M.D.M.

That portion of the Lot 1, Lot 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$ northerly of the Nevada-California State Line; also a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows:

BEGINNING at a point on a line between Sections 22 and 27 which bears WEST, 221.94 feet from corner to Sections 22, 23, 26 and 27 running thence Westerly along said section line, 1098.06 feet, more or less, to NW corner of NE $\frac{1}{4}$ NE $\frac{1}{4}$;

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thence SOUTH, 1320 feet to SW corner of NE $\frac{1}{4}$ NE $\frac{1}{4}$;
 thence EAST, 1320 feet to SE corner of NE $\frac{1}{4}$ NE $\frac{1}{4}$;
 thence NORTH along line between Sections 26 and 27, 1196.98 feet;
 thence North 61°00' West, 253.75 feet to POINT OF BEGINNING.

TOGETHER WITH all that portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27 situate in Douglas County, Nevada lying northerly of the Nevada-California State Line.

EXCEPTING therefrom that certain parcel of land conveyed to Harrah's Club in Deed recorded November 17, 1961 in Book 9, at Page 419, as Document No. 19100, of Official Records, described as follows: That certain triangular parcel of land lying in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27, Township 13 North, Range 18 East, M.D.M. in Douglas County, Nevada, more particularly described as follows:

BEGINNING at the intersection of the north boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27 and the Nevada-California State Line which is located North 48°43' West, 497.51 feet from State Line Monument No. 2, a pipe and brass cap;

thence following along the State Line, South 48°43' East, 870.73 feet to the power line;

thence along the power line, North 34°54' East, 694.08 feet to the north boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

thence along the north boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, North 89°42'20" West, 1051.52 feet to the POINT OF BEGINNING.

Section 35, T.13N., R.18E., M.D.M.

All that portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 35 situate in Douglas County, Nevada lying northerly of the Nevada-California State Line.